

ATTORNEY BIO



John J. Garvey, III
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 vCard |  Support Staff



Notable Experience

John was named as one of the "Ohio Super Lawyers Rising Stars for 2006" by 2006's Ohio Super Lawyers. John also was named as one of 2005's Rising Stars.

Also recently selected for 2006 Class X, Cincinnati Academy of Leadership for Lawyers (CALL), sponsored by the Cincinnati Bar Association.

Reputed fastest jury verdict in Jefferson County, Kentucky in 1993 (seven minutes).

Went toe to toe with Henry Kissinger during a conference event in 1986 at the Bankers' Club in Cincinnati.

Before Freund, Freeze & Arnold

John practiced in Northern Kentucky and Ohio for seven years before joining Freund, Freeze & Arnold.

Besides Freund, Freeze & Arnold

John and his wife delivered their first born child on their kitchen floor.

John serves as a Member of the Board of Trustees as well as the Secretary for the Pregnancy Center East, Inc., an organization which provides medical materials, counseling, and other assistance to women facing unplanned pregnancy. He has served as a Counselor with the American Legion Buckeye Boys State program from 1987-present.

Areas of Practice

- » Bad Faith
- » Business Litigation
- » Construction
- » Employment
- » Fire & Theft Casualty Claims
- » Insurance Coverage
- » Legal Malpractice
- » Product Liability
- » Transportation Law

Education

- » Salmon P. Chase College of Law, J.D., 1991
- » Xavier University Honors Bachelor of Arts Classics and A.B., History, 1988

Bar Admissions

- » Ohio
- » Indiana
- » Kentucky
- » U.S. District Court, Southern District of Ohio
- » U.S. Court of Appeals, Sixth Circuit
- » U.S. District Court, Southern and Northern Districts of Indiana
- » U.S. District Court, Western and Eastern Districts of Kentucky

Honors

- » Super Lawyers Rising Star, 2006

Memberships

- » Ohio Association of Civil Trial Attorneys
- » Salmon P. Chase, American Inns of Court (Barrister)
- » Ohio State Bar Association
- » Cincinnati Bar Association
- » Kentucky Bar Association (House of Delegates, 1998-04)
- » Northern Kentucky Bar Assn. (President-Elect 2008, Kenton County Law Library Trustee 1995-99; Secretary 2000; Treasurer 2001-02)
- » Indiana State Bar Association
- » Defense Research Institute (Transportation Law Comm.)